



**Tulare County Agricultural
Commissioner/Sealer
COUNTY OF TULARE
AGENDA ITEM**

BOARD OF SUPERVISORS

KUYLER CROCKER
District One
PETE VANDER POEL
District Two
AMY SHUKLIAN
District Three
EDDIE VALERO
District Four
DENNIS TOWNSEND
District Five

AGENDA DATE: August 18, 2020 - **REVISED**

Public Hearing Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Published Notice Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Advertised Published Notice	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Meet & Confer Required	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Personnel Resolution attached	Yes <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
CONTACT PERSON: Jonathan Bixler PHONE: 684-3350		

SUBJECT: Approve an Agreement with the California Department of Food and Agriculture regarding European Grapevine Moth Trapping.

REQUEST(S):
That the Board of Supervisors:

1. Approve an Agreement with the California Department of Food and Agriculture for providing State subvention in the amount of \$106,072.00 to offset costs of providing European Grapevine Moth detection trapping services, retroactive to January 1, 2020 through December 31, 2020. The Agreement is retroactive because the document was not received from the State until June 8, 2020.
2. Find that the Board had authority to enter into the proposed Agreement as of January 1, 2020, and that it was in the County's best interest to enter into the Agreement on that date.
3. Authorize the Chairman to sign two copies of the Agreement.

SUMMARY:
This agreement is intended to render State financial aid to the County for providing European Grapevine Moth detection trapping. The early detection of this detrimental pest is critically important to the agricultural industry in our county and will allow for the early detection and delimitation of an exotic insect pest that threatens our agricultural industry and our ability to export products from our county.

This agreement has been approved as to form by County Counsel. Deviations from the standard County contract include:

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- Mutual Liability - Neither party to the agreement will indemnify the other.
- The County signs the agreement first.

FISCAL IMPACT/FINANCING:

No additional net County cost to the General Fund. This Agreement provides \$106,072 to the County to provide detection trapping for European Grapevine Moth. The costs and revenues are recurring for this program. The revenue and associated expenditures for this detection program have been included in the Agricultural Commissioner's Fiscal Year 2020/2021 budget.

LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:

The County's five-year strategic plan includes the Economic Well-Being Initiative to promote economic development opportunities, effective growth management and a quality standard of living. The request to approve this Agreement will provide a funding source that will allow the continuation of a program that protects the County's agricultural economy.

ADMINISTRATIVE SIGN-OFF:


Jonathan D. Bixler
Deputy Agricultural Commissioner

cc: County Administrative Office

Attachment(s) California Department of Food and Agriculture European Grapevine Moth Agreement (19-0994-029-SF)

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF APPROVE AN)
AGREEMENT WITH THE CALIFORNIA) Resolution No. _____
DEPARTMENT OF FOOD AND) Agreement No. _____
AGRICULTURE REGARDING EUROPEAN)
GRAPEVINE MOTH TRAPPING)

UPON MOTION OF SUPERVISOR _____, SECONDED BY
SUPERVISOR _____, THE FOLLOWING WAS ADOPTED BY THE
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD _____
_____, BY THE FOLLOWING VOTE:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST: JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/
CLERK, BOARD OF SUPERVISORS

BY: _____
Deputy Clerk

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2. Found that the Board had authority to enter into the proposed Agreement as of January 1, 2019, and that it was in the County's best interest to enter into the Agreement on that date.
3. Authorized the Chairman to sign two copies of the Agreement.